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115 sidered in some degree a monument to him. Mr. Grayson had begun to compile a history of his life which would have been of the greatest interest to both the ethnologist and the historian, but unfortunately death intervened before it was well under way. By the courtesy of [127] his family I have been able to incorporate a few items from that manuscript in the present work. I also wish to mention my indebtedness to Zachariah Cook, of Wetumka, Okla., also deceased, who acted [124] as my interpreter during the greater part of my travels away from Eufaula, Mr. Grayson's home. Being interested in all of the matters under investigation, himself a former chief of Tukabahchee and hence presiding officer at the annual ceremonies, he proved of the greatest utility in many ways and was able to contribute largely from his own experience. Another leading informant was Jackson Lewis, a Hitchiti doctor who stood high in the estimation of both Indians and whites. Valuable material was obtained from Rev. William McCombs, a native Baptist missionary, who has ministered to Creek congregations for a great many years; from Legus Perryman of the old Okmulgee town, at one time head chief of the nation; from Judge James R. Gregory, also of Okmulgee; and from Ellis Childers, chief of Chiaha and formerly prominent in Creek national affairs. Many other Creeks and Seminoles contributed to the work directly or indirectly, among whom may be mentioned the following: Jim Star, Siah Gray, Jackson Knight, Alex Tecumseh, Barney McGillivray, John Goat, George Hill, Fulotkee, Billy Yahola, Koakotci, Yatihka Hadjo, George Hicks, Hannah Jones, Sanger Beaver, Wotkotci, Caley Proctor, Sawanok Hadjo, Nokosili, Pahoshobaiotci, Tal-mutcas Hadjo, Sam Laslie, Pin Hadjo, Sarty Deacon, Tob Hill, Dave Harry, Silas Jefferson, Dave Cummings, Tom Culler, George Holaby, William Sullivan, Washington Riley, Sarty Cowee, Kasihta Yahola, Goliah Jones, Big Jack, Woksi Hadjo, John Baker, William Fish, Caesar Buckle, Jim Sapulpa, Will Sapulpa, Joe Wotko, Winey Tiger, Sam Haynes, John Spott, John Buck, Billy Tiger, William Berryhill, John Davis, Philip Marshall, Tob Tiger, Yonasi, Katca Holahta, Tciban Hadjo, Billy Koker, George Colbert, Imala, Okusky Miller, Caesar Jones, and Naktcagotci. My data from the Alabama Indians living in Texas was obtained chiefly from two old people, George Henry and his wife Celissy Henry, and from my interpreter, Charlie Thompson. Some information on the Koasati Indians was secured from Jackson Langley, chief of the Koasati band in Louisiana, and from his mother, Salin Langley. The spelling of many of these names, particularly the native ones, is probably different from that which they themselves employed.

127 This material has been supplemented liberally by means of the older authorities on the tribes under discussion, particularly Adair, Bartram, Swan, Hawkins, Hitchcock, and certain anonymous French